



# The Wide World of Toastmasters

## District 28 Spring Conference 2008

May 2-3, 2008 • DoubleTree Hotel Dearborn

### FRIDAY, MAY 2 EVALUATION CONTEST

## Friday Fun Night

### “It’s Stage Time”



## The Whole World Is a Stage

*A Fun and Exciting  
Cultural Exchange  
of  
Dance, Song and Amusing Tales*

Hotel Information:

**DOUBLE TREE HOTEL DEARBORN**

5801 Southfield Freeway

Detroit, MI 48228

(313) 336-3340 or 1-800-222-TREE.

**Registrations must be  
postmarked by April 21, 2008.**

*See registration form on other side.*

**Pay Pal available until April 26, 2008.**

**On-site registration available.**

### SATURDAY, MAY 3 INTERNATIONAL SPEECH CONTEST

• *Breakfast with Keynote by  
International Director John Rich, DTM*

#### **10:00 AM Educational Workshops**

- *Wending Your Way Through Webcasts*
- *What? But I AM a United States Citizen!  
Crossing the Canadian border.*
- *English as a Second (or Third)  
Toastmaster’s Language*

#### **11:00 AM Educational Workshops**

- *A Funny Thing Happened on the Way to the  
Speech Contest*
- *Powerful Principles for Keen Corporate  
Communication*
- *The Magic Power of Possibilities*

#### **3:35 PM Educational Workshops**

- *Turn Your Club in a Rising Star!*
- *All Those in Favor, Say Something!*
- *Everything You Always Wanted to Know  
About High Performance Leadership  
Projects, But were Afraid To Ask*

• *Lunch with Communication & Leadership  
Award recipient speech*

• *District Council Meeting &  
Election of District Officers*

• *International Speech Contest*

• *Distinguished Club Reception*

• *Governors Banquet*

**REGISTRATION FORMS  
& PAY PAL AVAILABLE AT  
[www.d28toastmasters.org](http://www.d28toastmasters.org)**



# The Wide World of Toastmasters

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District 28  
**2008 Spring  
Conference**  
May 2-3, 2008  
Dearborn, MI

PLEASE PRINT CLEARLY

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Toastmaster Designation (ex: AC-B/CL) \_\_\_\_\_ -OR- Are you a GUEST of a Toastmaster? ( )

Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_ E-mail \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Cell) \_\_\_\_\_

Club Name/Number \_\_\_\_\_ Area/Division \_\_\_\_\_

Is this your first District Conference? ( ) No ( ) Yes Current club officer? ( ) No ( ) Yes \_\_\_\_\_

Conference Choices	Description	Cost (US \$)	Your Total
<b>Full package</b>	All Workshops, Evaluation Contest, International Speech Contest, all meals including a FULL Saturday Breakfast Buffet and Friday Fun Night entertainment	<b>\$99</b> <b>(\$109 after 3/31/08)</b>	
<b>Friday Evening</b>	Evaluation Contest, Dinner and Friday Fun Night <i>(casual attire suggested)</i>	<b>\$25</b>	
<b>Friday (contest only)</b>	Evaluation Contest	<b>\$15</b>	
<b>Saturday (all day, with meals)</b>	All Workshops, International Speech Contest, FULL Breakfast Buffet, Lunch, Cookie Break and Dinner	<b>\$85</b> <b>(\$95 after 3/31/08)</b>	
<b>Saturday (all day, without meals)</b>	All Educational Sessions and International Speech Contest	<b>\$35</b>	
<b>Saturday ( a.m. )</b>	Morning Workshops, Breakfast Buffet and Lunch	<b>\$45</b>	
<b>Saturday ( p.m. )</b>	Lunch, Afternoon Workshops, Cookie Break, International Speech Contest	<b>\$45</b>	
<b>Saturday (lunch only)</b>	Luncheon and Luncheon Keynote Speaker	<b>\$25</b>	
<b>Saturday (dinner only)</b>	District Governor's Banquet <i>(semi-formal attire suggested)</i>	<b>\$35</b>	
<b>Saturday (contest only)</b>	International Speech Contest	<b>\$15</b>	

PLEASE MAKE CHECKS/CHEQUES/MONEY ORDERS PAYABLE TO: DISTRICT 28 TOASTMASTERS

Payment Method: ( ) Check ( ) Money Order Check/MO Number \_\_\_\_\_ Total Cost \$ \_\_\_\_\_

DON'T FORGET TO MAKE YOUR MEAL SELECTIONS! (Please circle your choices.)

Friday Night	Lunch	Dinner
Smoked Turkey & Swiss Wrap -or- Chicken Salad/ Dried Cranberry Wrap -or- Hummus & Grilled Vegetable Wrap	Grilled Chicken Alfredo -or- Roasted Pork Loin -or- White Bean & Orzo Napoleon (Vegetarian)	Grilled Chicken & Polenta -or- Herb-Seared Salmon -or- Garlicky Spinach & Mushrooms over Spring Vegetable Cous Cous (Veg.)

Please let us know if you have any special dietary restrictions.

**Mail Registrations by April 21, 2008, to:**

Jason Schumacher, ATM-B/CL, Registration Chair  
c/o 2 Northwick Court, Ann Arbor, MI 48105  
(cell) 734-646-7058, [jasonschumacher@eml.cc](mailto:jasonschumacher@eml.cc)  
(NOTE: Additional \$10 fee for registrations sent after the submission deadline (including on-site registrations))

**For more information, contact:**

Anthony Ross, AC-B, Conference Chair  
(H) 313-861-4515 or (cell) 313-952-3045  
Email: [SpringConference@d28toastmasters.org](mailto:SpringConference@d28toastmasters.org)

**Hotel Information:**

## DOUBLE TREE HOTEL DEARBORN

5801 Southfield Freeway  
Detroit, MI 48228  
(313) 336-3340 or 1-800-222-TREE.  
Mention "Toastmasters" for special room rate of \$95  
(double or king).

**The Toastmasters rate is good through 4/11/08.**