Celebrating Our Freedom of Speech

Toastmasters International - District 28   2016 Fall Conference

Register to attend District 28's 2016 Fall Conference. This event will provide wonderful opportunities for Toastmasters to:

- Attend excellent educational workshops
- See District 28's best speakers compete in the Humorous Speech Contest and Table Topics Contest
- Attend a special Veteran's Day ceremony
- Network and mingle with Toastmaster friends

…And more!

Friday, November 11, 2016
6:00 pm – 11:00 pm
Saturday, November 12, 2016
7:30 am – Midnight

Radisson at the University of Toledo
3100 Glendale Avenue
Toledo, OH 43614
419-381-6800
Discounted room rates to be announced soon

General Conference Questions?
Conference Chair, Doug Switzer - D28fallconf2016@gmail.com
Program Quality Director, Mike Carter – pqdmikecarter@gmail.com

Tell Us About Yourself

Full Name

Toastmasters Designation (CC, ACB , DTM, etc)

Street Address   Apt/Unit # if applicable

City, State/Country, Zip

Email address (IMPORTANT-Please write legibly)

Phone | Home Club

Your conference experience with District 28

☐ First Timer   ☐ Conference Veteran   ☐ Neither

Would you like to serve as a conference volunteer?   ☐ Yes   ☐ No

Meal Preferences

Friday Dinner Options	Saturday Lunch Options	Saturday Dinner Options
☐ Friday Night Buffet	☐ Chicken ☐ Beef ☐ Vegetarian	☐ Chicken ☐ Beef ☐ Vegetarian

Dietary Restrictions:

Select Your Registration Option (Check One)

All Full Packages include: Humorous Speech and Table Topics Contests, Workshops, Friday Fun Night, Meals & Banquet

☐ **Early Full Package — $109**
   Available only when purchased at TLI

☐ **Early Full Package — $139**
   Available only when purchased
   by October 30, 2016

☐ **Full Package — $159**
   Purchased at the door day of Conference;
   No guarantee of meal choices

Guest Information

Guest Name(s)	Meal Choice	Ticket Type	Ticket Amount
	Friday Dinner Saturday Lunch Saturday Dinner		
	Friday Dinner Saturday Lunch Saturday Dinner		

Payment Information

Payment Amount: $ ☐ Cash ☐ Check ☐ Credit Card

Please Make Checks Payable to "District 28 Toastmasters"

Check #: _____   Credit Card Type: _____

Credit Card #:_____   Exp Date:_____   Sec Code:_____

Below is for staff use only

Payment Charged or Accepted on Date: ____/____/____ by _____
TLI Attendance Date if Applicable: ____/____/____