



## Club Ambassador Program Form

*Club Ambassador Program Director, Bonnie D. Hilberer, DTM*

### AMBASSADOR INFORMATION: (PLEASE PRINT CLEARLY)

(please use a separate form for each club visit)

➔ Ambassador's Name: \_\_\_\_\_  
➔ Email address: \_\_\_\_\_ Phone # \_\_\_\_\_  
➔ Your home club: \_\_\_\_\_ Club # \_\_\_\_\_

### HOW YOU CAN EARN POINTS: – up to a maximum of 10 per visited club

#### CHECK ALL THAT APPLY:

- 1 point: Visiting another club: Club name \_\_\_\_\_
- 1 point: Bring a non-TM friend: Name the friend \_\_\_\_\_
- 1 point: Present a manual speech: Title: \_\_\_\_\_  
1/2 - Manual & Project #: \_\_\_\_\_  
1/2 - Manual evaluation completed by: \_\_\_\_\_
- 1 point: Perform a meeting role & have CL manual completed: \_\_\_\_\_
- 1 point each: Earn one point for each line item below (up to 2 pts.). Name something that this club does that makes their meeting different; unique; or adds to the meeting:  
1. \_\_\_\_\_  
2. \_\_\_\_\_
- 1 point: Your picture with the President or VP of Ed of the club visited.
- 2 Bonus points: Cross at the Ambassador Bridge or tunnel (submit receipt)  
OR travel more than 50 miles to visit (must be documented)
- 1 Additional bonus point for perfect completion (only available if ALL other points obtained)
- TOTAL POINTS EARNED FOR THIS VISIT**

### Submitting your form:

By participating in the District 28's Club Ambassador Program, all Toastmasters can visit as many clubs in our District as you want, but understand that you can only receive credit for one visit per club and for visiting clubs of which you are not a member on the date of the visit. If you are serving as an Area Governor or Division Governor, visits must be to clubs outside of your Area or Division in order to be counted. All completed forms must be submitted to the Ambassador Program Director, (see below) between July 1, 2013 and April 1, 2014 (sorry, but NO late forms will be accepted due to the calculating of the final winners). All awards will be distributed at the District 28 Spring Conference.

➔ \_\_\_\_\_ / / \_\_\_\_\_  
Name of club visited Club # Date of visit (mm/dd/yy)

➔ \_\_\_\_\_  
Signature of the VP of Education (or other officer) from the club visited: Designation

➔ \_\_\_\_\_ / / \_\_\_\_\_  
Ambassador's signature states that the above information is correct Date of submission (mm/dd/yy)

### SUBMIT YOUR COMPLETED FORM:

EMAIL: [D28ClubAmbassador@gmail.com](mailto:D28ClubAmbassador@gmail.com)

FAX: 1-484-465-6064

Mail: Ambassador Director: Bonnie D. Hilberer, DTM, 1170 Sullivan Dr., Ann Arbor, MI 48103-1465

**Thank you for participating in the District 28 Club Ambassador Program!**

**This form can be downloaded at [www.d28toastmasters.org](http://www.d28toastmasters.org)**

*Learn something new! Make new friends! Have fun!*