



District Governor

John Salalila, DTM
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C – 313-820-5025 (US)
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**Lieutenant Governor
Education & Training**

Jason Schumacher, DTM
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Lieutenant Governor Marketing

Jeffery Kirsch, ACG, ALB
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Immediate Past District Governor

Heather Lane, DTM
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Public Relations Officer

Maureen Hurley, DTM
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Secretary

Angela Williams, ACB, ALB
C – 313-779-7125
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Treasurer

Marilyn Albee, DTM, PDG
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C – 734-207-8250
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Sergeant-At-Arms

Sadhana Alangar, ACB, CL
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The mission of the district is to enhance the performance and extend the network of clubs, thereby offering greater numbers of people the opportunity to benefit from the Toastmasters educational program by:

- focusing on the critical success factors as specified by the district educational and membership goals,
- ensuring that each club effectively fulfills its responsibilities to its members, and
- providing effective training, and leadership development opportunities for club and district officers.

District 28 Council Agenda Saturday, November 3, 2012 – 1:50 PM

Park Inn Toledo, 101 North Summit Street, Toledo, Ohio

Call to Order.....	Sadhana Alangar, ACB, CL
Welcome	John Salalila, DTM
Reading of the District Mission.....	John Salalila, DTM
Introduction of Parliamentarian	Arthur Divers, DTM
Credentials Committee Report	Kevin Omstead, DTM, PDG
Adoption of the Agenda	
Secretary's Report	Angela Williams, ACB, ALB
Confirmation of Appointed District Officers	
Approval of District Governor Recommendations to Fill Vacancies	
Report of the Audit Committee	Tony Slawinski, DTM, PDG, Audit Committee Chair
Adoption of the District Budget	
Treasurer's Report	Marilyn Albee, DTM, PDG
Reports by Executive Leadership Team	
Lieutenant Governor Marketing	Jeff Kirsch, ACG, ALB
Lieutenant Governor Education and Training	Jason Schumacher, DTM
District Governor.....	John Salalila, DTM

New Business*

Announcements

Time/Place of Next Meeting – Saturday, April 27, 2013, 1:50 PM,
The Westin Southfield

Adjournment

* Any item that a District Council member wishes to bring up under "New Business" must be submitted in writing (letter or e-mail) to the District Governor and RECEIVED no later than 5:00 PM, Wednesday, October 31, 2012. This will facilitate time management and allow for the collection of necessary data.